



## Sunset Lake Apartments Braintree, MA

## **WAIT LIST APPLICATION**

All affordable units at Sunset Lake Apartments at 20 Pond Street in Braintree are currently leased. If you would like to be added to the waiting list, please complete the application and return to:

Mayrelli Martinez - mmartinez@bpmboston.com 617-282-1400 x.134

Income Limits and Rents will be provided once you have come up on the waitlist and have an opportunity to apply. Contact the leasing office if you have any questions.





## **Sunset Lake Apartments Braintree**

For Office Use Only:	
Date Appl. Rcvd:	

## WAIT LIST APPLICATION

PERSONAL INFORMATION:	RSONAL INFORMATION:			
Name:				
	Address:Town:		Zip:	
Home Telephone:	Work Telephone:	C	ell:	
Email:	Do you	currently own a home:	Yes No	
Do you require a handicapped adaptab	ole unit?Yes	No		
Bedroom Size:One Bedroom	Two Bedroom			
When would you be available to move	in?			
Do you have a Section 8 voucher? (The	ese units are NOT Subsidi	zed):Yes	No	
FINANCIAL WORKSHEET: (Include all H	ousehold Income, which	includes gross wages, r	retirement income (if	
drawing on it for income), business inc	ome, veterans' benefits,	alimony/child support,	unemployment	
compensation, social security, pension	disability income, supple	emental second income	e and dividend income.)	
Borrowers Monthly Base Income (Gros Other Income, specify Co-Borrowers Monthly Base Income (G Other Income, specify	Gross)			
TOTAL MONTHLY INCOME:				
<b>Household Assets:</b> (This is a partial list balances)	of required assets. Com	plete all that apply with	n current account	
Checking (avg balance for 3 months) Savings				
Stocks, Bonds, Treasury Bills, CD or Money Market Accounts and Mutu	ıal Funds			
Individual Retirement, 401K and Keogh				
Retirement or Pension Funds (amt you				
Revocable trusts	, , ,			
Equity in rental property or other capit Cash value of whole life or universal life				
TOTAL ASSETS				
	(Please comple	<u>te reverse side)</u>		





<u>EMPLOYMENT STATUS:</u> (include for a	III working house	hold members.	Attach separate sheet	t, if necessary.)
Employer:				
Street Address:				
City/State/Zip:				
Date of Hire (Approximate):				
Annual Wage - Base:				
Additional:	(Bc	nus, Commissio	on, Overtime, etc.)	
ABOUT YOUR HOUSEHOLD: (OPTION	AL)			
You are requested to fill out the follow	ing section in ord	er to assist us i	n fulfilling affirmative a	ction
requirements. Please be advised that	•	•	on family members that	will be living in
the apartment/unit. Please check the			/#\ - f D d + -	
Nie a Nationali	Applicant	Co-Applicant	(#) of Dependents	
Non-Minority				
Black or African American				
Hispanic or Latino				
Asian				
Native American or Alaskan Native				
Native Hawaiian or Pacific Islander				
The total household size isyour household.)	(This is very impo	rtant to detern	nine the maximum allov	vable income for
Household CompositionName	Relatio	onship	Age	
including applicant(s) Name	Relation	onship	Age	
<u>SIGNATURES:</u>				
We understand this application is for t provide required financial documental represents that all statements herein a	tion before eligibi	•	• • • • • • • • • • • • • • • • • • • •	
Signature		Date: _		
Applicant(s)				
Signature		Date:		
SignatureCo-Applicant	t(s)	•		

Return to:

Mayrelli Martinez - mmartinez@bpmboston.com 617-282-1400 x.134



